

AGENDA
HOUSE LOCAL GOVERNMENT COMMITTEE
1:30 P.M.
Room EW05
Tuesday, February 22, 2022

Or Upon Adjournment

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew05/>

SUBJECT	DESCRIPTION	PRESENTER
H 576	HEALTH - Amends existing law to provide that an abatement district board may have either three or five members.	Rep. Gestrin
S 1248	WATER AND SEWER DISTRICTS - Amends existing law to revise provisions regarding compensation.	Senator Vick

Public Testimony Will Be Taken by Registering Through the Following Link:
[***Register to Testify***](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Mendive
Vice Chairman Kingsley
Rep Barbieri
Rep Clow
Rep Christensen
Rep Bundy
Rep Erickson

Rep Galloway (Hancock)
Rep Nate
Rep Skaug
Rep Weber
Rep Berch
Rep Green
Rep Burns

COMMITTEE SECRETARY

Emily Huddleston
Room: EW08
Phone: 332-1147
Email: hloc@house.idaho.gov