

**AMENDED AGENDA #1**  
**HOUSE AGRICULTURAL AFFAIRS COMMITTEE**  
**1:30 P.M.**  
**Room EW42**  
**Thursday, March 24, 2022**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew42/>

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SUBJECT	DESCRIPTION	PRESENTER
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Approval of Minutes

COMMITTEE MEMBERS

Chairman Kauffman  
Vice Chairman Andrus  
Rep Boyle  
Rep Kerby  
Rep Giddings  
Rep Marshall  
Rep Nichols

Rep Hanks  
Rep Cannon  
Rep Moon  
Rep McCann  
Rep Toone  
Rep Ruchti  
Rep Mathias

COMMITTEE SECRETARY

Jayne Feik  
Room: EW11  
Phone: 332-1137  
Email: [hagri@house.idaho.gov](mailto:hagri@house.idaho.gov)