

HOUSE JOURNAL

OF THE

IDAHO LEGISLATURE

FIRST REGULAR SESSION
SIXTY-SEVENTH LEGISLATURE

NINETEENTH LEGISLATIVE DAY
FRIDAY, JANUARY 27, 2023

House of Representatives

The House convened at 8 a.m., the Speaker in the Chair.

Roll call showed 63 members present.

Absent and excused - Andrus, Barbieri, Clow, Garner, Kingsley, Mathias, and Rubel. Total - 7.

Total - 70.

Mrs. Blanksma asked unanimous consent that the members of the Appropriations Committee be recorded as present. There being no objection, it was so ordered.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by Jameson Harper, Page.

3RD ORDER

Approval of Journal

January 27, 2023

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Eighteenth Legislative Day and recommend that same be adopted as corrected.

SKAUG, Chairman

Mr. Skaug moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

4TH ORDER

Consideration of Messages from the Governor and the Senate

January 26, 2023

Mr. Speaker:

I transmit herewith [S 1001](#) which has passed the Senate.

NOVAK, Secretary

[S 1001](#) was filed for first reading.

5TH ORDER

Report of Standing Committees

January 27, 2023

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have printed [H 32](#), [H 33](#), [H 34](#), [H 35](#), [H 36](#), [H 37](#), [H 38](#), [H 39](#), and [H 40](#).

SKAUG, Chairman

[H 32](#) was referred to the Business Committee.

[H 33](#), [H 34](#), [H 35](#), [H 36](#), [H 37](#), [H 38](#), and [H 39](#) were referred to the Ways and Means Committee.

[H 40](#) was referred to the Revenue and Taxation Committee.

January 26, 2023

Mr. Speaker:

We, your COMMITTEE ON TRANSPORTATION AND DEFENSE, report that we have had under consideration [H 7](#), [H 8](#), and [H 9](#) and recommend that they do pass.

PALMER, Chairman

[H 7](#), [H 8](#), and [H 9](#) were filed for second reading.

There being no objection, the House advanced to the Eighth Order of Business.

8TH ORDER

Introduction, First Reading, and Reference of Bills and Joint Resolutions

HOUSE BILL NO. 41

BY NECOCHEA

AN ACT

RELATING TO DEVELOPMENT IMPACT FEES; AMENDING SECTION 67-8203, IDAHO CODE, TO REVISE A DEFINITION; AMENDING SECTION 67-8204A, IDAHO CODE, TO REVISE PROVISIONS REGARDING INTERGOVERNMENTAL AGREEMENTS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 42

BY RUBEL

AN ACT

RELATING TO SALES TAX; AMENDING SECTION 57-811, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE DISTRIBUTION OF CERTAIN SALES TAX MONEYS AND TO MAKE CODIFIER'S CORRECTIONS; AMENDING SECTION 63-3620F, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE DISTRIBUTION OF CERTAIN SALES TAX MONEYS; AMENDING SECTION 63-3638, IDAHO CODE, TO REMOVE CERTAIN CODE REFERENCES; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 43

BY BERCH

AN ACT

RELATING TO FISH AND GAME; AMENDING SECTION 36-1510, IDAHO CODE, TO PROHIBIT INTERFERENCE WITH CERTAIN LANDS, HIGHWAYS, AND NAVIGABLE STREAMS AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 44

BY RUBEL

AN ACT

RELATING TO THE REGULATION OF AUXILIARY CONTAINERS; REPEALING SECTION 67-2340, IDAHO CODE, RELATING TO STATE PREEMPTION OF LOCAL REGULATION OF AUXILIARY CONTAINERS, INCLUDING PLASTIC BAGS; AND DECLARING AN EMERGENCY.

HOUSE BILL NO. 45**BY RUBEL**

AN ACT

RELATING TO REGISTRATION OF ELECTORS; PROVIDING A SHORT TITLE; AMENDING SECTION 34-404, IDAHO CODE, TO PROVIDE FOR REGISTRATION OF ELIGIBLE ELECTORS AT DRIVER'S LICENSING OFFICES, TO PROVIDE THAT THE DIVISION OF MOTOR VEHICLES SHALL FORWARD REGISTRATION APPLICATIONS TO THE OFFICE OF THE COUNTY CLERK, AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 46**BY LOCAL GOVERNMENT COMMITTEE**

AN ACT

RELATING TO TAXATION; AMENDING SECTION 50-2903, IDAHO CODE, TO PROVIDE FOR THE TREATMENT OF CERTAIN PROPERTY LOCATED WITHIN A REVENUE ALLOCATION AREA AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 63-3622VV, IDAHO CODE, TO REVISE PROVISIONS REGARDING A QUALIFYING BUSINESS ENTITY FOR THE IDAHO INFORMATION TECHNOLOGY EQUIPMENT SALES TAX EXEMPTION; AND DECLARING AN EMERGENCY.

HOUSE BILL NO. 47**BY LOCAL GOVERNMENT COMMITTEE**

AN ACT

RELATING TO PUBLIC RECORDS; AMENDING SECTION 74-101, IDAHO CODE, TO DEFINE A TERM AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 48**BY LOCAL GOVERNMENT COMMITTEE**

AN ACT

RELATING TO MINIMUM WAGES; AMENDING SECTION 44-1502, IDAHO CODE, TO REMOVE THE PROHIBITION ON POLITICAL SUBDIVISIONS ENACTING A HIGHER MINIMUM WAGE THAN THE STATE MINIMUM WAGE AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 49**BY TRANSPORTATION AND DEFENSE COMMITTEE**

AN ACT

RELATING TO THE TRANSPORTATION EXPANSION AND CONGESTION MITIGATION PROGRAM; AMENDING SECTION 40-720, IDAHO CODE, TO PROVIDE THAT MONEYS FUNDING THE TRANSPORTATION EXPANSION AND CONGESTION MITIGATION PROGRAM SHALL BE LIMITED TO CERTAIN USES; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

[H 41](#), [H 42](#), [H 43](#), [H 44](#), [H 45](#), [H 46](#), [H 47](#), [H 48](#), and [H 49](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

[S 1001](#), by State Affairs Committee, was introduced, read the first time by title, and referred to the State Affairs Committee.

There being no objection, the House advanced to the Tenth Order of Business.

10TH ORDER**Second Reading of Bills and Joint Resolutions**

[H 13](#), [H 14](#), [H 15](#), [H 16](#), [H 17](#), and [H 18](#), by Commerce and Human Resources Committee, were read the second time by title and filed for third reading.

[H 22](#), by State Affairs Committee, was read the second time by title and filed for third reading.

11TH ORDER**Third Reading of Bills and Joint Resolutions**

Mrs. Blanksma asked unanimous consent that [H 2](#) be returned to the State Affairs Committee. There being no objection, it was so ordered.

Mrs. Blanksma asked unanimous consent that the remaining bills on the Third Reading Calendar retain their places until Monday, January 30, 2023. There being no objection, it was so ordered.

There being no objection, the House advanced to the Fifteenth Order of Business.

15TH ORDER**Announcements**

Announcements were made to the body.

16TH ORDER**Adjournment**

Mrs. Blanksma moved that the House adjourn until 11 a.m., Monday, January 30, 2023. Seconded by Ms. Necochea. Motion carried.

Whereupon the Speaker declared the House adjourned at 8:15 a.m.

MIKE MOYLE, Speaker

ATTEST:

ERICA MCGINNIS, Chief Clerk