

AGENDA  
**HOUSE AGRICULTURAL AFFAIRS COMMITTEE**  
**1:30 P.M.**  
**Room EW42**  
**Tuesday, January 10, 2023**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew42/>

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<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	Organizational Meeting	

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COMMITTEE MEMBERS

Chairman Andrus  
Vice Chairman Raymond  
Rep Boyle  
Rep Cannon  
Rep McCann  
Rep Ehlers  
Rep Gallagher

Rep Garner  
Rep Nelsen  
Rep Pickett  
Rep Sauter  
Rep Mathias  
Rep Nash  
Rep Roberts

COMMITTEE SECRETARY

Jayne Feik  
Room: EW11  
Phone: 332-1137  
Email: [hagri@house.idaho.gov](mailto:hagri@house.idaho.gov)