

AGENDA
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
Room EW40
Thursday, January 12, 2023

| SUBJECT | DESCRIPTION | PRESENTER |
|---------|-------------|-----------|
|---------|-------------|-----------|

No meeting scheduled

COMMITTEE MEMBERS

Chairman Palmer

Vice Chairman Mitchell

Rep Dixon (1)

Rep Holtzclaw

Rep Monks

Rep Blanksma

Rep Manwaring

Rep Shepherd

Rep Crane (12)

Rep Handy

Rep Hill

Rep Lanting

Rep Miller

Rep Petzke

Rep Yamamoto

Rep Gannon

Rep Burns

COMMITTEE SECRETARY

Tracey McDonnell

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Phone: 332-1146

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