AGENDA HOUSE TRANSPORTATION & DEFENSE COMMITTEE 1:30 P.M. Room EW40 Monday, January 16, 2023

For members of the public to observe the meeting, please click on the following link: https://www.idahoptv.org/shows/idahoinsession/ew40/

SUBJECT	DESCRIPTION	PRESENTER

Organizational Meeting

COMMITTEE MEMBERS

Chairman Palmer Vice Chairman Mitchell Rep Dixon (1) Rep Holtzclaw Rep Monks Rep Blanksma Rep Manwaring Rep Shepherd Rep Crane (12) Rep Handy Rep Hill Rep Lanting Rep Miller Rep Petzke Rep Yamamoto Rep Gannon Rep Burns

COMMITTEE SECRETARY

Tracey McDonnell Room: EW60 Phone: 332-1146 Email: htran@house.idaho.gov