

AGENDA
HOUSE HEALTH & WELFARE COMMITTEE
9:00 A.M.
Room EW20
Thursday, January 26, 2023

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew20/>

SUBJECT	DESCRIPTION	PRESENTER
DOCKET NO 16-0302-2201	<u>Department of Health & Welfare</u> Skilled Nursing Facilities	Laura Thompson, Licensing & Certification
16-0319-2201	Certified Family Homes - Fee Rule	Steve Millward, Licensing & Certification
16-0733-2201	Adult Mental Health Services	Treena Clark, Behavioral Health

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Vander Woude
Vice Chairman Erickson
Rep Blanksma
Rep Kingsley
Rep Mitchell
Rep Dixon (24)
Rep Gallagher

Rep Healey
Rep Redman
Rep Wheeler
Rep Chew
Rep Rubel
Rep Roberts

COMMITTEE SECRETARY

Irene Moore
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