

**AMENDED AGENDA #3**  
**HOUSE JUDICIARY, RULES & ADMINISTRATION COMMITTEE**  
**1:30 P.M.**  
**Room EW42**  
**Tuesday, January 31, 2023**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew42/>

| <b>SUBJECT</b>             | <b>DESCRIPTION</b>                         | <b>PRESENTER</b>  |
|----------------------------|--|---|
|                            | Introduction                               | Judge Juneal Kerrick,<br>Senior District Judge  |
|                            | The Courts and the Counties: A Partnership | Honorable Dane<br>Watkins, Jr.,<br>Administrative District<br>Judge, 7th Judicial<br>District |
|                            | Cybersecurity and the Courts               | Honorable<br>Eric Wildman,<br>Administrative District<br>Judge, 5th Judicial<br>District      |
|                            | The Work of a District Judge               | Honorable John<br>Judge, Administrative<br>District Judge, 2nd<br>Judicial District           |
| <a href="#">RS 30131</a>   | Fentanyl/ Heroin                           | Rep. Allgood  |
| <a href="#">RS 29985C1</a> | Vulnerable Child Protection Act            | Rep. Skaug  |

**PERSONS UNDER THE AGE OF 18  
WHO WANT TO TESTIFY MUST HAVE A  
PARENT/GUARDIAN PRESENT OR PROVIDE  
A COMPLETED PARENTAL PERMISSION  
SLIP.**

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

|                     |                |             |
|---------------------|----------------|-------------|
| Chairman Skaug      | Rep Alfieri    | Rep Lambert |
| Vice Chairman Scott | Rep Allgood    | Rep Sauter  |
| Rep Ehardt          | Rep Dixon (24) | Rep Wroten  |
| Rep Young           | Rep Gallagher  | Rep Gannon  |
| Rep Cannon          | Rep Garner     | Rep Nash    |
| Rep Erickson        | Rep Handy      | Rep Mathias |

COMMITTEE SECRETARY

Nancy Conrad  
Room: EW56  
Phone: 332-1127  
Email: [hjud@house.idaho.gov](mailto:hjud@house.idaho.gov)