

AGENDA  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
1:30 P.M.  
Room EW40  
Monday, February 06, 2023

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

| <b>SUBJECT</b>           | <b>DESCRIPTION</b>                     | <b>PRESENTER</b> |
|--------------------------|----------------------------------------|------------------|
| <a href="#">RS 30133</a> | Vehicles, Biennial Registration        | Rep. Hill        |
| <a href="#">H 56</a>     | Driving, Daylight Hours                | Rep. Durrant     |
| <a href="#">H 57</a>     | Disabled Veterans, Plates and Placards | Rep. Nelsen      |

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Palmer            Rep Manwaring  
Vice Chairman Mitchell    Rep Shepherd  
Rep Dixon (1)                Rep Crane (12)  
Rep Holtzclaw                Rep Handy  
Rep Monks                    Rep Hill  
Rep Blanksma                Rep Lanting

COMMITTEE SECRETARY

Tracey McDonnell  
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Phone: 332-1146  
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