

AGENDA
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
1:30 P.M.
Room EW40
Friday, February 10, 2023

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

SUBJECT	DESCRIPTION	PRESENTER
RS 30252	Vehicle Dealer, Warranty, Reimburse	Rep. Mitchell
RS 30254	Vehicle Dealers, Protests, Hearings	Rep. Mitchell
RS 30173	Vehicles, Warranty Repairs	Rep. Petzke
RS 30269	Electric Fuel Tax	Rep. Handy
RS 29979	Vehicle Registration, Insurance	Rep. Palmer
RS 30321	Strategic Initiative Grant Program	Rep. Palmer
RS 30337	Driver's Education, Parents	Rep. Mendive

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Palmer
Vice Chairman Mitchell
Rep Dixon (1)
Rep Holtzclaw (Yorgason)
Rep Monks
Rep Blanksma

Rep Manwaring
Rep Shepherd
Rep Crane (12)
Rep Handy
Rep Hill
Rep Lanting

Rep Miller
Rep Petzke
Rep Yamamoto
Rep Gannon
Rep Burns

COMMITTEE SECRETARY

Tracey McDonnell
Room: EW60
Phone: 332-1146
Email: htran@house.idaho.gov