## **AGENDA**

## HOUSE TRANSPORTATION & DEFENSE COMMITTEE 1:30 P.M.

## Room EW40 Thursday, February 16, 2023

For members of the public to observe the meeting, please click on the following link: https://www.idahoptv.org/shows/idahoinsession/ew40/

SUBJECT	DESCRIPTION	PRESENTER
H 93	Vehicles, Biennial Registration	Rep. Hill
<u>H 107</u>	License Plates, Radio Amateur	Rep. Mitchell
<u>H 132</u>	Strategic Initiatives Grant Program	Rep. Palmer
<u>H 130</u>	Electric Fuel Tax	Rep. Handy

## If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS			COMMITTEE SECRETARY
Chairman Palmer	Rep Manwaring	Rep Miller	Tracey McDonnell
Vice Chairman Mitchell	Rep Shepherd	Rep Petzke	Room: EW60
Rep Dixon (1)	Rep Crane (12)	Rep Yamamoto	Phone: 332-1146
Rep Holtzclaw (Yorgason)	Rep Handy	Rep Gannon	Email: htran@house.idaho.gov
Rep Monks	Rep Hill	Rep Burns	
Ren Blanksma	Ren Lanting		