

AGENDA  
**HOUSE ENVIRONMENT, ENERGY & TECHNOLOGY COMMITTEE**  
Room EW41  
Monday, February 20, 2023

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

No meeting scheduled

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Barbieri

Vice Chairman Furniss

Rep Vander Woude

Rep Horman

Rep Scott

Rep Young

Rep Wisniewski

Rep Raybould

Rep Allgood

Rep Bundy

Rep Lambert

Rep Mickelsen

Rep Redman

Rep Wheeler

Rep Chew

Rep Necochea

Rep Rubel

COMMITTEE SECRETARY

Jeremy Collier

Room: EW08

Phone: 332-1128

Email: [henv@house.idaho.gov](mailto:henv@house.idaho.gov)