

AGENDA  
**HOUSE BUSINESS COMMITTEE**  
1:30 P.M.  
Room EW41  
Tuesday, February 21, 2023

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 27</a>	Adds to existing law to implement the Employee Medical Information Protection Act.	Rep. Shepherd

**Public testimony may be limited to two minutes at the discretion of the Chair. Germane stakeholder groups with prior approval may request up to five minutes.**

***Public Testimony Will Be Taken by Registering Through the Following Link:  
[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Clow

Vice Chairman Ehlers

Rep Crane (13)

Rep Palmer

Rep Barbieri

Rep Dixon (1)

Rep Andrus

Rep Furniss

Rep Mitchell

Rep Monks

Rep Cornilles

Rep Crane (12)

Rep Lanting

Rep Petzke

Rep Redman

Rep Berch

Rep Green

Rep Rubel

COMMITTEE SECRETARY

Michelle Anderson

Room: EW49

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