

**AMENDED AGENDA #1**  
**HOUSE WAYS & MEANS COMMITTEE**  
**8:00 A.M.**  
**Room EW05**  
**Wednesday, February 22, 2023**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew05/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS 30267C1</a>	Big Payette Lake Water Quality Council	Rep. Raybould
<a href="#">RS 30396</a>	Transportation, congestion mitigation	Rep. Palmer
<a href="#">RS 30408</a>	Commercial vehicles, electric fuel	Rep. Palmer
<a href="#">RS 30414</a>	Methods of execution	Rep. Skaug
<a href="#">RS 30422</a>	Automatic external defibrillator access	Rep. Ehlers

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Weber  
Rep Blanksma  
Rep Dixon (1)  
Rep Manwaring  
Rep Rubel  
Rep Necochea  
Rep Burns

COMMITTEE SECRETARY

Wendy Carver-Herbert  
Room: EW12  
Phone: 332-1159  
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