## AMENDED AGENDA #1 HOUSE TRANSPORTATION & DEFENSE COMMITTEE 1:30 P.M.

## Room EW40 Tuesday, February 28, 2023

For members of the public to observe the meeting, please click on the following link: <a href="https://www.idahoptv.org/shows/idahoinsession/ew40/">https://www.idahoptv.org/shows/idahoinsession/ew40/</a>

SUBJECT	DESCRIPTION	PRESENTER
<u>H 128</u>	Vehicles, Dealers, Protests, Hearings	Rep. Mitchell
<u>H 184</u>	Transportation, Congestion Mitigation, Definition	Rep. Palmer

## If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS			COMMITTEE SECRETARY
Chairman Palmer	Rep Manwaring	Rep Miller	Tracey McDonnell
Vice Chairman Mitchell	Rep Shepherd	Rep Petzke	Room: EW60
Rep Dixon (1)	Rep Crane (12)	Rep Yamamoto	Phone: 332-1146
Rep Holtzclaw	Rep Handy	Rep Gannon	Email: htran@house.idaho.gov
Rep Monks	Rep Hill	Rep Burns	
Rep Blanksma	Rep Lanting		