

AGENDA  
**HOUSE WAYS & MEANS COMMITTEE**  
8:30 A.M.  
Room EW05  
Thursday, March 02, 2023

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew05/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS 30374</a>	Memorial re: Idaho stockwater	Rep. Lambert
<a href="#">RS 30454</a>	Juvenile record expungement	Rep. Handy
<a href="#">RS 30527</a>	Concurrent Resolution re: water infrastructure	Rep. Raybould
<a href="#">RS 30501</a>	Single countywide highway districts	Rep. Palmer

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Weber  
Rep Blanksma  
Rep Dixon (1)  
Rep Manwaring  
Rep Rubel  
Rep Necochea  
Rep Burns

COMMITTEE SECRETARY

Wendy Carver-Herbert  
Room: EW12  
Phone: 332-1159  
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