AGENDA

HOUSE TRANSPORTATION & DEFENSE COMMITTEE Room EW40

Monday, March 06, 2023

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

No meeting scheduled

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS			COMMITTEE SECRETARY
Chairman Palmer	Rep Manwaring	Rep Miller	Tracey McDonnell
Vice Chairman Mitchell	Rep Shepherd	Rep Petzke	Room: EW60
Rep Dixon (1)	Rep Crane (12)	Rep Yamamoto	Phone: 332-1146
Rep Holtzclaw	Rep Handy	Rep Gannon	Email: htran@house.idaho.gov
Rep Monks	Rep Hill	Rep Burns	
Rep Blanksma	Rep Lanting		