

AMENDED AGENDA #1
HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE
2:00 P.M.
Room EW05
Tuesday, March 07, 2023

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew05/>

SUBJECT	DESCRIPTION	PRESENTER
H 203	Provisions regarding the public school health insurance participation	Rep. Furniss

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Holtzclaw
Vice Chairman Bundy
Rep Kingsley
Rep Wisniewski
Rep Horman

Rep Weber
Rep McCann
Rep Cheatum
Rep Hawkins
Rep Healey

Rep Miller
Rep Price
Rep Wheeler
Rep Chew
Rep Roberts

COMMITTEE SECRETARY

Jeremy Collier
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