

AGENDA
HOUSE JUDICIARY, RULES & ADMINISTRATION COMMITTEE
1:30 P.M.
Room EW42
Tuesday, March 07, 2023

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew42/>

SUBJECT	DESCRIPTION	PRESENTER
H 236	Creates the Office of State Public Defender	Rep. Weber
S 1027	Interpreters and witness subpoenas	Rep. Wroten Jason Spillman, Administrative Office of the Courts

**PERSONS UNDER THE AGE OF 18
WHO WANT TO TESTIFY MUST HAVE A
PARENT/GUARDIAN PRESENT OR PROVIDE
A COMPLETED PARENTAL CONSENT SLIP.**

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Skaug
Vice Chairman Scott
Rep Ehardt
Rep Young
Rep Cannon
Rep Erickson

Rep Alfieri
Rep Allgood
Rep Dixon (24)
Rep Gallagher
Rep Garner
Rep Handy

Rep Lambert
Rep Sauter
Rep Wroten
Rep Gannon
Rep Nash
Rep Mathias

COMMITTEE SECRETARY

Nancy Conrad
Room: EW56
Phone: 332-1127
Email: hjud@house.idaho.gov