

AMENDED AGENDA #2
HOUSE HEALTH & WELFARE COMMITTEE
9:00 A.M.
Room EW20
Monday, March 20, 2023

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew20/>

SUBJECT	DESCRIPTION	PRESENTER
S 1028	Vulnerable Adults	Judy Taylor, Commission on Aging
SCR 101	Emergency Medical Services	Rep. Blanksma

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Vander Woude
Vice Chairman Erickson
Rep Blanksma
Rep Kingsley
Rep Mitchell
Rep Dixon (24)
Rep Gallagher

Rep Healey
Rep Redman
Rep Wheeler
Rep Chew
Rep Rubel
Rep Roberts

COMMITTEE SECRETARY

Irene Moore
Room: EW14
Phone: 332-1138
Email: hhel@house.idaho.gov