

AGENDA
HOUSE BUSINESS COMMITTEE
Room EW41
Thursday, March 23, 2023

SUBJECT	DESCRIPTION	PRESENTER
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Subject to call of the Chair

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Clow

Vice Chairman Ehlers

Rep Crane (13)

Rep Palmer

Rep Barbieri

Rep Dixon (1)

Rep Andrus

Rep Furniss

Rep Mitchell

Rep Cornilles

Rep Crane (12)

Rep Lanting

Rep Petzke

Rep Redman

Rep Berch

Rep Green

Rep Rubel

COMMITTEE SECRETARY

Michelle Anderson

Room: EW49

Phone: 332-1139

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