

**AMENDED AGENDA #1**  
**HOUSE EDUCATION COMMITTEE**  
**Room EW41**  
**Tuesday, March 28, 2023**

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SUBJECT	DESCRIPTION	PRESENTER
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Subject to call of the Chair

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Yamamoto

Vice Chairman McCann

Rep Boyle

Rep Clow

Rep Mendive

Rep Ehardt

Rep Wisniewski

Rep Garner

Rep Hawkins

Rep Hill

Rep Lanting

Rep Nelsen

Rep Price

Rep Sauter

Rep Berch

Rep Galaviz

Rep Mathias

COMMITTEE SECRETARY

Amy Bengtzen

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