## AGENDA HOUSE LOCAL GOVERNMENT COMMITTEE Room EW05

Wednesday, January 10, 2024

| SUBJECT | DESCRIPTION | PRESENTER |
|---------|-------------|-----------|
|---------|-------------|-----------|

No meeting scheduled

## If you have written testimony, please provide a copy to the committee secretary.

| COMMITTEE MEMBERS      |                |             | COMMITTEE SECRETARY         |
|------------------------|----------------|-------------|-----------------------------|
| Chairman Ehardt        | Rep Alfieri    | Rep Price   | Elijah Phipps               |
| Vice Chairman Kingsley | Rep Cheatum    | Rep Wroten  | Room: EW16                  |
| Rep Clow               | Rep Cornilles  | Rep Berch   | Phone: 332-1147             |
| Rep Erickson           | Rep Dixon (24) | Rep Green   | Email: hloc@house.idaho.gov |
| Rep Skaug              | Rep Hawkins    | Rep Galaviz |                             |
| Rep Weber              | Rep Healey     |             |                             |