

AGENDA  
**HOUSE STATE AFFAIRS COMMITTEE**  
9:00 A.M.  
Room EW40  
Monday, January 22, 2024

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS 30954</a>	Concealed weapons, school property	Rep. Hill
<a href="#">RS 30968</a>	State govt, org membership, funds	Rep. Scott
<a href="#">RS 30974</a>	State agencies, cash	Rep. Scott
<a href="#">H 400</a>	Preborn children	Rep. Young

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
[\*\*\*Register to Testify\*\*\*](#)

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Crane (13)	Rep Skaug
Vice Chairman Young	Rep Alfieri
Rep Palmer	Rep Allgood
Rep Barbieri	Rep Crane (12)
Rep Holtzclaw	Rep Gannon
Rep Scott	Rep Nash (Coberly)
Rep Andrus	

COMMITTEE SECRETARY

Kennedy Jones  
Room: EW46  
Phone: 332-1145  
Email: [hstaf@house.idaho.gov](mailto:hstaf@house.idaho.gov)