

**AMENDED AGENDA #1**  
**HOUSE HEALTH & WELFARE COMMITTEE**  
**9:00 A.M.**  
**Room EW20**  
**Wednesday, January 31, 2024**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew20/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 393</a>	Counseling compact, fingerprinting	Rep. Dixon (24)
	<u>Department of Health and Welfare</u>	
<a href="#">16-0103-2301</a>	Emergency Medical Services (EMS) - Agency Licensing Requirements (ZBR Chapter Rewrite) - Proposed Rule	Jathan Nalls
<a href="#">16-0102-2301</a>	Emergency Medical Services (EMS) - Rule Definitions - Proposed Rule	Jathan Nalls

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Vander Woude  
Vice Chairman Erickson  
Rep Blanksma  
Rep Kingsley  
Rep Mitchell  
Rep Dixon (24)  
Rep Gallagher

Rep Healey  
Rep Redman  
Rep Wheeler  
Rep Chew (Wilson)  
Rep Rubel  
Rep Roberts

COMMITTEE SECRETARY

Irene Moore  
Room: EW14  
Phone: 332-1138  
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