## AGENDA HOUSE LOCAL GOVERNMENT COMMITTEE 1:30 P.M.

## Room EW05 Monday, February 12, 2024

For members of the public to observe the meeting, please click on the following link: https://www.idahoptv.org/shows/idahoinsession/ew05/

SUBJECT	DESCRIPTION	PRESENTER
RS 31334C1	Cities, threats	Rep. Gannon

## If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS			COMMITTEE SECRETARY
Chairman Ehardt	Rep Alfieri	Rep Price	Elijah Phipps
Vice Chairman Kingsley	Rep Cheatum	Rep Wroten	Room: EW16
Rep Clow	Rep Cornilles	Rep Berch	Phone: 332-1147
Rep Erickson	Rep Dixon (24)	Rep Green	Email: hloc@house.idaho.gov
Rep Skaug	Rep Hawkins	Rep Galaviz	
Rep Weber	Rep Healey		