MINUTES SENATE EDUCATION COMMITTEE

DATE: Monday, February 12, 2024

TIME: 3:00 P.M.

PLACE: Room WW55

MEMBERS Chairman Lent, Vice Chairman Toews, Senators Den Hartog, Nichols, Carlson, **PRESENT:** Herndon, Lenney, Ward-Engelking, and Semmelroth

ABSENT/ None

EXCUSED:

- **NOTE:** The sign-in sheet, testimonies, and other related materials will be retained with the minutes in the committee's office until the end of the session and will then be located on file with the minutes in the Legislative Services Library.
- **CONVENED:** Chairman Lent called the meeting of the Senate Education Committee (Committee) to order at 3:01 p.m.
- PRESENTATION: Lupine Flats: Affordable Housing Education and Community Partnership. Dr. Shauna Corry, Dean, College of Art and Architecture, University of Idaho, provided an overview of the Lupine Flats Project. She spoke about its genesis and its cooperation with the Moscow Affordable Housing Trust. Dr. Corry introduced Jim Severt, Master of Architecture graduate student, University of Idaho, and Dr. Randall Teal, Architecture Department Chair, University of Idaho, who appeared virtually. Mr. Severt shared his experience on the student team. He described learning through planning, design, material procurement, permitting, and all aspects of construction.
- **DISCUSSION:** There were questions regarding square footage of the homes, the rooftop garden, house sales cost, and affordable housing. **Mr. Severt** and **Dr. Teal** responded.
- RS 31306RS 31306 Relating to Education, RS 31237 Relating to Higher EducationRS 31237Fairness, RS 31249 Relating to Student Funding, RS 31332 Relating toRS 31249Advanced Opportunities, RS 31336 Relating to School Funds, RS 31307C1RS 31332Relating to Education, RS 31312 Concurrent Resolution Importance of CivicsRS 31336Education, RS 31314 Relating to Education
- RS 31307C1 RS 31312
- RS 31312 RS 31314
- MOTION: Senator Den Hartog moved to send RS 31306, RS 31237, RS 31249, RS 31332, RS 31336, RS 31307C1, RS 31312, RS 31314 to print. Senator Toews seconded the motion. The motion carried by voice vote.
- **ADJOURNED:** There being no further business at this time, **Chairman Lent** adjourned the meeting at 3:33 p.m.