

AGENDA
HOUSE LOCAL GOVERNMENT COMMITTEE
1:30 P.M.
Room EW05
Wednesday, February 14, 2024

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew05/>

SUBJECT	DESCRIPTION	PRESENTER
H 491	Plats, notice, mail	Rep. McCann

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Ehardt
Vice Chairman Kingsley
Rep Clow
Rep Erickson
Rep Skaug
Rep Weber

Rep Alfieri
Rep Cheatum
Rep Cornilles
Rep Dixon (24)
Rep Hawkins
Rep Healey

Rep Price
Rep Wroten
Rep Berch
Rep Green
Rep Galaviz

COMMITTEE SECRETARY

Elijah Phipps
Room: EW16
Phone: 332-1147
Email: hloc@house.idaho.gov