

AGENDA
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
1:30 P.M.
Room EW40
Wednesday, February 14, 2024

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

SUBJECT	DESCRIPTION	PRESENTER
H 531	Driver's Education, Parents	Rep. Mendive
H 532	Identification Cards	Rep. Mitchell
H 533	Commercial Vehicles	Rep. Handy

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Palmer

Vice Chairman Mitchell

Rep Dixon (1)

Rep Holtzclaw

Rep Monks

Rep Blanksma

Rep Manwaring

Rep Shepherd

Rep Crane (12)

Rep Handy

Rep Hill (Brown)

Rep Lanting

Rep Miller

Rep Petzke

Rep Yamamoto

Rep Gannon

Rep Burns

COMMITTEE SECRETARY

Tracey McDonnell

Room: EW60

Phone: 332-1146

Email: htran@house.idaho.gov