

AMENDED AGENDA #1
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
1:30 P.M.
Room EW40
Thursday, February 22, 2024

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

SUBJECT	DESCRIPTION	PRESENTER
H 583	Vehicles, Residency, 30 days	Rep. Mitchell
HCR 24	Transportation, Study Committee	Rep. Crane (12)
H 610	Overtaking a School Bus	Rep. Shepherd

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Palmer

Vice Chairman Mitchell

Rep Dixon (1)

Rep Holtzclaw

Rep Monks

Rep Blanksma

Rep Manwaring

Rep Shepherd

Rep Crane (12)

Rep Handy

Rep Hill

Rep Lanting

Rep Miller

Rep Petzke

Rep Yamamoto

Rep Gannon

Rep Burns

COMMITTEE SECRETARY

Tracey McDonnell

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