

AGENDA  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
1:30 P.M. or Upon Adjournment  
Room EW05  
Wednesday, February 28, 2024

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew05/>

SUBJECT	DESCRIPTION	PRESENTER
<a href="#">H 608</a>	Agricultural protection areas	Rep. Andrus

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Ehardt  
Vice Chairman Kingsley  
Rep Clow  
Rep Erickson  
Rep Skaug  
Rep Weber

Rep Alfieri  
Rep Cheatum  
Rep Cornilles  
Rep Dixon (24)  
Rep Hawkins  
Rep Healey

Rep Price  
Rep Wroten  
Rep Berch  
Rep Green  
Rep Galaviz

COMMITTEE SECRETARY

Elijah Phipps  
Room: EW16  
Phone: 332-1147  
Email: [hloc@house.idaho.gov](mailto:hloc@house.idaho.gov)