

AGENDA  
**HOUSE EDUCATION COMMITTEE**  
9:00 A.M.  
Room EW41  
Tuesday, March 05, 2024

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	Higher Education Budget	Matt Freeman, Executive Director, Office of the State Board of Education
<a href="#"><u>SCR 116</u></a>	Civics education	Rep. Wisniewski

**Testimony Limited to Two Minutes**

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
[Register to Testify](#)

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Yamamoto	Rep Garner
Vice Chairman McCann	Rep Hawkins
Rep Clow	Rep Hill
Rep Mendive	Rep Lanting
Rep Ehardt	Rep Nelsen
Rep Wisniewski	Rep Price

COMMITTEE SECRETARY

Amy Bengtzen  
Room: EW58  
Phone: 332-1148  
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