AGENDA

HOUSE STATE AFFAIRS COMMITTEE Room EW40

Friday, March 08, 2024

| SUBJECT | DESCRIPTION | PRESENTER |
|---------|-------------|-----------|
| | | _ |

No meeting scheduled

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Crane (13)

Rep Skaug

Vice Chairman Young

Rep Alfieri

Rep Palmer

Rep Barbieri

Rep Crane (12)

Rep Holtzclaw

Rep Scott

Rep Achilles

Rep Andrus

COMMITTEE SECRETARY

Kennedy Jones
Room: EW46
Phone: 332-1145

Email: hstaf@house.idaho.gov