

AGENDA  
**HOUSE ENVIRONMENT, ENERGY & TECHNOLOGY COMMITTEE**  
**1:30 P.M.**  
**Room EW41**  
**Tuesday, March 12, 2024**

or upon adjournment

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

SUBJECT	DESCRIPTION	PRESENTER
<a href="#">SCR 113</a>	Nuclear energy, supporting	Rep. Furniss

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Barbieri  
Vice Chairman Furniss  
Rep Vander Woude  
Rep Horman  
Rep Scott  
Rep Young

Rep Wisniewski  
Rep Raybould  
Rep Allgood  
Rep Bundy  
Rep Lambert  
Rep Mickelsen

COMMITTEE SECRETARY

Jacobi Van Amburg  
Room: EW08  
Phone: 332-1128  
Email: [henv@house.idaho.gov](mailto:henv@house.idaho.gov)