AGENDA

HOUSE HEALTH & WELFARE COMMITTEE 8:00 A.M.

Room EW20 Wednesday, March 13, 2024

Note Earlier Meeting Time

For members of the public to observe the meeting, please click on the following link: https://www.idahoptv.org/shows/idahoinsession/ew20/

SUBJECT	DESCRIPTION	PRESENTER
S 1288	Youth Athletes - Chiropractic Physicians	Rep. Redman
S 1351	Health Records - Research, Statistical Analysis	Senator Carlson
<u>S 1352</u>	Counselors, Therapists - Principles	Rep. Young

Public Testimony Will Be Taken by Registering Through the Following Link: Register to Testify

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Vander Woude Rep Healey
Vice Chairman Erickson Rep Blanksma Rep Wheeler
Rep Kingsley Rep Chew (Beazer)

Rep Mitchell Rep Rubel

Rep Dixon (24) Rep Roberts

Rep Gallagher

COMMITTEE SECRETARY

Irene Moore Room: EW14 Phone: 332-1138

Email: hhel@house.idaho.gov