AMENDED AGENDA #2

HOUSE JUDICIARY, RULES & ADMINISTRATION COMMITTEE 1:30 PM or UPON ADJOURNMENT

Room EW42 Tuesday, March 19, 2024

For members of the public to observe the meeting, please click on the following link: https://www.idahoptv.org/shows/idahoinsession/ew42/

| SUBJECT | DESCRIPTION | PRESENTER |
|-----------------|---|---|
| <u>S 1276</u> | Courts, electronic payment fees No further testimony will be taken. | Rep. Dixon (24) Jason Spillman, Legal Counsel, Idaho Supreme Court |
| <u>S 1277</u> | Judicial officers, address confidentiality | Rep. Allgood Jason Spillman, Legal Counsel, Idaho Supreme Court |
| <u>S 1327</u> | Unlawful detainer, records | Rep. Handy Sen. Rabe |
| <u>S 1328aa</u> | Runaways | Rep. Wroten Sen. Rabe |
| <u>S 1348aa</u> | Courts, debt collection | Rep. Raybould Sen. Lee |
| <u>S 1369</u> | Manslaughter, penalties | Rep. Dixon (24) Sen. Bernt |
| | | |
| | PERSONS UNDER THE AGE OF 18 WHO WANT TO TESTIFY MUST HAVE A PARENT/GUARDIAN PRESENT OR PROV | 'IDE |

WHO WANT TO TESTIFY MUST HAVE A PARENT/GUARDIAN PRESENT OR PROVIDE A COMPLETED PARENTAL PERMISSION SLIP.

Public Testimony Will Be Taken by Registering Through the Following Link:
Register to Testify

If you have written testimony, please provide a copy to the committee secretary.

| COMMITTEE MEMBERS | | | COMMITTEE SECRETARY |
|---------------------|----------------|--------------|-----------------------------|
| Chairman Skaug | Rep Alfieri | Rep Lambert | Nancy Conrad |
| Vice Chairman Scott | Rep Allgood | Rep Sauter | Room: EW56 |
| Rep Ehardt | Rep Dixon (24) | Rep Wroten | Phone: 332-1127 |
| Rep Young | Rep Gallagher | Rep Gannon | Email: hjud@house.idaho.gov |
| Rep Cannon | Rep Garner | Rep Mathias | |
| Rep Erickson | Rep Handy | Rep Achilles | |