## AGENDA HOUSE HEALTH & WELFARE COMMITTEE Room EW20 Wednesday, March 20, 2024

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

Subject to call of the Chair

## If you have written testimony, please provide a copy to the committee secretary.

## COMMITTEE MEMBERS

Chairman Vander Woude Vice Chairman Erickson Rep Blanksma Rep Kingsley Rep Mitchell Rep Dixon (24) Rep Gallagher Rep Healey Rep Redman Rep Wheeler Rep Chew (Beazer) Rep Rubel Rep Roberts

## COMMITTEE SECRETARY

Irene Moore Room: EW14 Phone: 332-1138 Email: hhel@house.idaho.gov