

AGENDA
HOUSE STATE AFFAIRS COMMITTEE
8:00 A.M.
Room EW40
Friday, March 29, 2024

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

SUBJECT	DESCRIPTION	PRESENTER
H 744	Candidate political committee, def	Rep. Barbieri
S 1260	City elections, population req	Rep. Gannon
S 1364aa	Beer, brewer's license	Rep. Mathias
S 1421	Liquor licenses, transfer	Rep. Manwaring
SJM 104	Hearing protection act	Rep. Boyle
S 1251	Political committees, definition	Rep. Crane (13)

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Crane (13)

Vice Chairman Young

Rep Palmer

Rep Barbieri

Rep Holtzclaw (Johnson)

Rep Scott

Rep Andrus

Rep Skaug

Rep Alfieri

Rep Allgood

Rep Crane (12)

Rep Gannon

Rep Achilles

COMMITTEE SECRETARY

Kennedy Jones

Room: EW46

Phone: 332-1145

Email: hstaf@house.idaho.gov