

AGENDA  
**HOUSE EDUCATION COMMITTEE**  
Room EW41  
Monday, April 01, 2024

---

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

---

Subject to call of the Chair

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Yamamoto  
Vice Chairman McCann  
Rep Clow  
Rep Mendive  
Rep Ehardt  
Rep Wisniewski

Rep Garner  
Rep Hawkins  
Rep Hill (Brown)  
Rep Lanting  
Rep Nelsen  
Rep Price

Rep Sauter  
Rep Berch  
Rep Galaviz  
Rep Mathias

COMMITTEE SECRETARY

Amy Bengtzen  
Room: EW58  
Phone: 332-1148  
Email: [hedu@house.idaho.gov](mailto:hedu@house.idaho.gov)