

AMENDED AGENDA #2
HOUSE BUSINESS COMMITTEE
Room EW41
Friday, March 29, 2024

SUBJECT	DESCRIPTION	PRESENTER
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Subject to call of the Chair

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Clow	Rep Andrus
Vice Chairman Crane (12)	Rep Furniss
Rep Crane (13)	Rep Mitchell
Rep Palmer	Rep Cornilles
Rep Barbieri	Rep Ehlers
Rep Dixon (1)	Rep Lanting

COMMITTEE SECRETARY

Michelle A Anderson
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