

AGENDA
SENATE AGRICULTURAL AFFAIRS COMMITTEE
Room WW53
Tuesday, April 02, 2024

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

Subject to call of the Chair

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Hartgen

Vice Chairman Nichols

Sen Foreman

Sen Hart

Sen Schroeder

Sen Carlson

Sen Zuiderveld

Sen Semmelroth

Sen Taylor

COMMITTEE SECRETARY

Melissa Price

Room: WW31

Phone: 332-1330

Email: sagri@senate.idaho.gov