

# HOUSE JOURNAL

OF THE

## IDAHO LEGISLATURE

FIRST REGULAR SESSION  
SIXTY-EIGHTH LEGISLATURE

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**ELEVENTH LEGISLATIVE DAY**  
**THURSDAY, JANUARY 16, 2025**

House of Representatives

The House convened at 11 a.m., the Speaker in the Chair.

Roll call showed 68 members present.

Absent and excused - McCann and Vander Woude. Total - 2.  
Total - 70.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by Blyss Miller, Page.

### 3RD ORDER

#### Approval of Journal

January 16, 2025

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Tenth Legislative Day and recommend that same be adopted as corrected.

SKAUG, Chairman

Mr. Skaug moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

There being no objection, the House advanced to the Fourteenth Order of Business.

### 14TH ORDER

#### Presentation of Petitions and Communications

House of Representatives  
State of Idaho

January 15, 2025

Dear Mr. Speaker,

I have the honor to inform you that, pursuant to Title 67-412, Idaho Code, I have designated Annie Morley of 2496 E. Woods End Ct., Boise, ID 83706, as a qualified substitute for Legislative District 18, Seat B, Ada County, State of Idaho.

This designation is effective January 15, 2025, and will continue until January 22, 2025.

Sincerely,  
Representative Brooke Green

The letter was ordered filed in the office of the Chief Clerk.

The Speaker announced the oath of office had previously been administered to Annie Morley.

There being no objection, the House returned to the Fifth Order of Business.

### 5TH ORDER

#### Report of Standing Committees

January 16, 2025

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have printed [H 13](#) and [H 14](#).

SKAUG, Chairman

[H 13](#) was referred to the Transportation and Defense Committee.

[H 14](#) was referred to the State Affairs Committee.

January 15, 2025

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have had under consideration [H 6](#) and [H 7](#) and recommend that they do pass.

SKAUG, Chairman

[H 6](#) and [H 7](#) were filed for second reading.

January 16, 2025

Mr. Speaker:

We, your COMMITTEE ON EDUCATION, report that we have had under consideration [H 10](#) and recommend that it do pass.

PICKETT, Chairman

[H 10](#) was filed for second reading.

There being no objection, the House advanced to the Seventh Order of Business.

### 7TH ORDER

#### Motions, Memorials, and Resolutions

#### HOUSE CONCURRENT RESOLUTION NO. 3

##### BY RESOURCES AND CONSERVATION COMMITTEE

A CONCURRENT RESOLUTION  
STATING FINDINGS OF THE LEGISLATURE AND AUTHORIZING THE LEGISLATIVE COUNCIL TO APPOINT A COMMITTEE TO UNDERTAKE AND COMPLETE A STUDY OF NATURAL RESOURCE ISSUES.

Be It Resolved by the Legislature of the State of Idaho:

WHEREAS, the First Regular Session of the Sixty-seventh Idaho Legislature adopted House Concurrent Resolution No. 3, which authorized the appointment of a committee to undertake and complete a two-year study of natural resource issues, including issues relating to water, throughout the State of Idaho; and

WHEREAS, the committee's official term expired on November 30, 2024, and numerous natural resource-related issues continue to be of importance for the future of Idaho and the quality of life our citizens enjoy; and

WHEREAS, natural resource issues of continued interest include but are not limited to stabilization of the water distribution system, the status of aquifers throughout the state, and wildlife.

NOW, THEREFORE, BE IT RESOLVED by the members of the First Regular Session of the Sixty-eighth Idaho Legislature, the House of Representatives and the Senate concurring therein, that the Legislative Council is authorized to appoint a two-year committee to undertake and complete a study of natural resource issues of importance to the State of Idaho. The committee shall consist of ten legislators, with five from the Senate and five from

the House of Representatives. The Legislative Council shall authorize the committee to receive input, advice, and assistance from interested and affected parties who are not members of the Legislature.

BE IT FURTHER RESOLVED that the Legislative Council is authorized to also appoint ad hoc legislative members to serve on the committee.

BE IT FURTHER RESOLVED that the cochairs of the committee are authorized to appoint advisors with technical expertise in regard to water issues and are expected to receive input from stakeholders.

BE IT FURTHER RESOLVED that any advisors to the committee who are not legislative members shall not be reimbursed from legislative funds for per diem, mileage, or other expenses and shall not have voting privileges regarding the committee's recommendations and proposed legislation.

BE IT FURTHER RESOLVED that the committee shall make a progress report to the Second Regular Session of the Sixty-eighth Idaho Legislature and shall make a report detailing its findings, recommendations, and proposed legislation, if any, to the First Regular Session of the Sixty-ninth Idaho Legislature.

**HCR 3** was introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

### 8TH ORDER

#### Introduction, First Reading, and Reference of Bills and Joint Resolutions

#### HOUSE BILL NO. 15

#### BY RESOURCES AND CONSERVATION COMMITTEE

#### AN ACT

RELATING TO OUTFITTERS AND GUIDES; AMENDING SECTION 36-2103, IDAHO CODE, TO PROVIDE AN EXCEPTION AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

#### HOUSE BILL NO. 16

#### BY BUSINESS COMMITTEE

#### AN ACT

RELATING TO THE STATE ATHLETIC COMMISSION; AMENDING SECTION 54-406, IDAHO CODE, TO ESTABLISH A PROVISION REGARDING AN EXEMPTION AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY.

#### HOUSE BILL NO. 17

#### BY BUSINESS COMMITTEE

#### AN ACT

RELATING TO THE IDAHO WILDFIRE RISK MITIGATION AND STABILIZATION POOL; AMENDING THE HEADING FOR CHAPTER 24, TITLE 41, IDAHO CODE; AMENDING CHAPTER 24, TITLE 41, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 41-2402, IDAHO CODE, TO PROVIDE LEGISLATIVE INTENT AND A SHORT TITLE; AMENDING CHAPTER 24, TITLE 41, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 41-2403, IDAHO CODE, TO DEFINE TERMS; AMENDING CHAPTER 24, TITLE 41, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 41-2404, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING A WILDFIRE RISK MITIGATION AND STABILIZATION POOL, FUND, AND BOARD; AMENDING CHAPTER 24, TITLE 41, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 41-2405, IDAHO CODE, TO ESTABLISH

PROVISIONS REGARDING A PLAN OF OPERATION; AMENDING CHAPTER 24, TITLE 41, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 41-2406, IDAHO CODE, TO PROVIDE FOR POWERS AND AUTHORITY OF THE POOL; AMENDING CHAPTER 24, TITLE 41, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 41-2407, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING FUNDING SOURCES; AMENDING CHAPTER 24, TITLE 41, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 41-2408, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING CERTAIN IMMUNITY AND LIABILITY; AMENDING SECTION 41-406, IDAHO CODE, TO PROVIDE FOR A CERTAIN DISTRIBUTION TO THE IDAHO WILDFIRE RISK MITIGATION AND STABILIZATION POOL; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

#### HOUSE BILL NO. 18

#### BY BUSINESS COMMITTEE

#### AN ACT

RELATING TO THE IDAHO BUILDING CODE ACT; AMENDING CHAPTER 41, TITLE 39, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 39-4109B, IDAHO CODE, TO PROHIBIT CERTAIN ELECTRIC VEHICLE BUILDING PLAN REQUIREMENTS AND TO PROVIDE FOR PREEMPTION; AND DECLARING AN EMERGENCY.

#### HOUSE BILL NO. 19

#### BY JUDICIARY, RULES AND ADMINISTRATION

#### COMMITTEE

#### AN ACT

RELATING TO CRIMINAL HISTORY RECORDS; AMENDING SECTION 67-3008, IDAHO CODE, TO AUTHORIZE THE SUBMISSION OF FINGERPRINTS OF CERTAIN PERSONS TO THE BUREAU OF CRIMINAL IDENTIFICATION, TO REVISE TERMINOLOGY, AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**H 15**, **H 16**, **H 17**, **H 18**, and **H 19** were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

There being no objection, the House advanced to the Fifteenth Order of Business.

### 15TH ORDER

#### Announcements

Announcements were made to the body.

### 16TH ORDER

#### Adjournment

Mr. Monks moved that the House adjourn until 8:30 a.m., Friday, January 17, 2025. Seconded by Ms. Rubel. Motion carried.

Whereupon the Speaker declared the House adjourned at 11:16 a.m.

MIKE MOYLE, Speaker

ATTEST:

ERICA MCGINNIS, Chief Clerk