

# HOUSE JOURNAL

OF THE

## IDAHO LEGISLATURE

FIRST REGULAR SESSION  
SIXTY-EIGHTH LEGISLATURE

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**TWENTY-SIXTH LEGISLATIVE DAY**  
**FRIDAY, JANUARY 31, 2025**

House of Representatives

The House convened at 8:30 a.m., the Speaker in the Chair.

Roll call showed 64 members present.

Absent and excused - Andrus, Crane(13), Ehardt, Healey, Mathias and Rubel. Total - 6.

Total - 70.

Mr. Monks asked unanimous consent that the members of the Appropriations Committee be recorded as present. There being no objection, it was so ordered.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by Elena Russell, Page.

### 3RD ORDER

#### Approval of Journal

January 31, 2025

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Twenty-fifth Legislative Day and recommend that same be adopted as corrected.

SKAUG, Chairman

Mr. Skaug moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

### 4TH ORDER

#### Consideration of Messages from the Governor and the Senate

January 30, 2025

Mr. Speaker:

I transmit herewith [S 1019](#) which has passed the Senate.

NOVAK, Secretary

[S 1019](#) was filed for first reading.

January 30, 2025

Mr. Speaker:

I return herewith [H 14](#) which has passed the Senate.

NOVAK, Secretary

[H 14](#) was referred to the Judiciary, Rules, and Administration Committee for enrolling.

### 5TH ORDER

#### Report of Standing Committees

January 31, 2025

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have printed [HR 4](#), [H 81](#), [H 82](#), [H 83](#), [H 84](#), [H 85](#), [H 86](#), [H 87](#), [H 88](#), [H 89](#), [H 90](#), [H 91](#), [H 92](#), [H 93](#), [H 94](#), [H 95](#), [H 96](#), [H 97](#), [H 98](#), and [HJR 1](#).

SKAUG, Chairman

[HR 4](#) and [H 84](#) were ordered held at the Desk.

[H 81](#) and [H 82](#) were referred to the Resources and Conservation Committee.

[H 83](#), [H 85](#), [H 94](#), [H 95](#), [H 96](#), [H 97](#), [H 98](#), and [HJR 1](#) were referred to the State Affairs Committee.

[H 86](#) was referred to the Business Committee.

[H 87](#) and [H 88](#) were referred to the Judiciary, Rules and Administration Committee.

[H 89](#), [H 90](#), and [H 91](#) were referred to the Health and Welfare Committee.

[H 92](#) and [H 93](#) were referred to the Revenue and Taxation Committee.

There being no objection, the House advanced to the Eighth Order of Business.

### 8TH ORDER

#### Introduction, First Reading, and Reference of Bills and Joint Resolutions

#### HOUSE BILL NO. 99

#### BY TRANSPORTATION AND DEFENSE COMMITTEE AN ACT

RELATING TO MOTOR VEHICLE DRIVER'S LICENSES; AMENDING SECTION 49-307, IDAHO CODE, TO REVISE PROVISIONS REGARDING PARENT-STUDENT ON-ROAD DRIVER'S TRAINING AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

#### HOUSE BILL NO. 100

#### BY TRANSPORTATION AND DEFENSE COMMITTEE AN ACT

RELATING TO MILITIA AND MILITARY AFFAIRS; AMENDING SECTION 46-1102, IDAHO CODE, TO REVISE DEFINITIONS, TO REVISE TERMINOLOGY, TO REVISE PROVISIONS REGARDING APPREHENSION AND RESTRAINT, TO REVISE PROVISIONS REGARDING NONJUDICIAL PUNISHMENT, TO REVISE PROVISIONS REGARDING COUNSEL QUALIFICATIONS, AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

#### HOUSE BILL NO. 101

#### BY TRANSPORTATION AND DEFENSE COMMITTEE AN ACT

RELATING TO ABANDONMENT AND VACATION OF COUNTY HIGHWAYS OR PUBLIC RIGHTS-OF-WAY; AMENDING SECTION 40-203, IDAHO CODE, TO REVISE PROVISIONS REGARDING ABANDONMENT OF

CERTAIN RIGHTS-OF-WAY AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 102**  
**BY LOCAL GOVERNMENT COMMITTEE**  
AN ACT

RELATING TO RECREATIONAL DISTRICTS; AMENDING SECTION 31-4320, IDAHO CODE, TO REVISE A PROVISION REGARDING PETITIONS FOR DISSOLUTION OF RECREATION DISTRICTS AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 103**  
**BY LOCAL GOVERNMENT COMMITTEE**  
AN ACT

RELATING TO THE OPEN MEETINGS LAW; AMENDING SECTION 74-204, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING MULTIPLE ACTION ITEMS ON AN AGENDA; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 104**  
**BY LOCAL GOVERNMENT COMMITTEE**  
AN ACT

RELATING TO BUILDING CODES; AMENDING SECTION 39-4116, IDAHO CODE, TO DEFINE A TERM; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 105**  
**BY AGRICULTURAL AFFAIRS COMMITTEE**  
AN ACT

RELATING TO VETERINARY PRACTICES; AMENDING SECTION 54-2113, IDAHO CODE, TO REVISE PROVISIONS REGARDING CORPORATE VETERINARY PRACTICES; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 106**  
**BY AGRICULTURAL AFFAIRS COMMITTEE**  
AN ACT

RELATING TO COUNTY FAIR BOARDS; REPEALING SECTION 22-202A, IDAHO CODE, RELATING TO THE DESIGNATION OF COUNTY FAIR BOARDS AS AN ADVISORY BODY; AMENDING CHAPTER 2, TITLE 22, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 22-202A, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING ADVISORY FAIR BOARDS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

[H 99](#), [H 100](#), [H 101](#), [H 102](#), [H 103](#), [H 104](#), [H 105](#), and [H 106](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

[S 1019](#), by Judiciary and Rules Committee, was introduced, read the first time by title, and referred to the Judiciary, Rules and Administration Committee.

There being no objection, the House advanced to the Tenth Order of Business.

**10TH ORDER**  
**Second Reading of Bills and Joint Resolutions**

[HCR 5](#), by State Affairs Committee, was read the second time by title and filed for third reading.

[H 50](#), [H 52](#), and [H 56](#), by Commerce and Human Resources Committee, were read the second time by title and filed for third reading.

[H 19](#), by Judiciary, Rules and Administration Committee, was read the second time by title and filed for third reading.

[H 29](#), by Health and Welfare Committee, was read the second time by title and filed for third reading.

[H 40](#), by Revenue and Taxation Committee, was read the second time by title and filed for third reading.

**11TH ORDER**  
**Third Reading of Bills and Joint Resolutions**

Mr. Monks asked unanimous consent that [H 42](#) retain its place on the Third Reading Calendar until Monday, February 3, 2025. There being no objection, it was so ordered.

There being no objection, the House advanced to the Fifteenth Order of Business.

**15TH ORDER**  
**Announcements**

Announcements were made to the body.

**16TH ORDER**  
**Adjournment**

Mr. Monks moved that the House adjourn until 11 a.m., Monday, February 3, 2025. Seconded by Mr. Berch. Motion carried.

Whereupon the Speaker declared the House adjourned at 8:44 a.m.

MIKE MOYLE, Speaker

ATTEST:  
ERICA MCGINNIS, Chief Clerk