

**AMENDED AGENDA #2**  
**HOUSE EDUCATION COMMITTEE**  
**9:30 A.M.**  
**Room EW41**  
**Tuesday, January 07, 2025**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	Organizational Meeting	

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Pickett  
Vice Chairman Hawkins  
Rep Clow  
Rep Mendive  
Rep Ehardt  
Rep Wisniewski  
Rep Garner

Rep Nelsen  
Rep Sauter  
Rep Harris  
Rep Marmon  
Rep Tanner (13)  
Rep Mathias  
Rep Church

COMMITTEE SECRETARY

Amy Bengtzen  
Room: EW58  
Phone: 332-1148  
Email: [hedu@house.idaho.gov](mailto:hedu@house.idaho.gov)