

AGENDA  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
**1:30 P.M.**  
**Room EW05**  
**Wednesday, January 08, 2025**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew05/>

SUBJECT	DESCRIPTION	PRESENTER
	Organizational Meeting	

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Ehardt

Vice Chairman Cornilles

Rep Erickson

Rep Skaug

Rep Weber

Rep Alfieri

Rep Cheatum

Rep Hawkins

Rep Healey

Rep Price

Rep Cayler

Rep Rasor

Rep Wheeler

Rep Berch

Rep Church

COMMITTEE SECRETARY

Elijah Phipps

Room: EW16

Phone: 332-1147

Email: [hloc@house.idaho.gov](mailto:hloc@house.idaho.gov)