

AGENDA
HOUSE BUSINESS COMMITTEE
1:30 P.M.
Room EW41
Thursday, January 09, 2025

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

SUBJECT	DESCRIPTION	PRESENTER
	Organizational Meeting	

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Clow
Vice Chairman Redman
Rep Crane (13)
Rep Palmer
Rep Barbieri
Rep Cornilles

Rep Crane (12)
Rep Ehlers
Rep Monks
Rep Cannon
Rep Harris
Rep Marmon

COMMITTEE SECRETARY

Michelle A Anderson
Room: EW49
Phone: 332-1139
Email: hbus@house.idaho.gov