

AGENDA  
**HOUSE JUDICIARY, RULES & ADMINISTRATION COMMITTEE**  
**1:30 P.M.**  
**Room EW42**  
**Thursday, January 09, 2025**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew42/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	Organizational Meeting	
<a href="#">RS 31861</a>	State Board of Education, threat assessment	Rep. Erickson
<a href="#">RS 31834</a>	Attorney General, elected city officers	Rep. Skaug Rep. Bruce
<a href="#">RS 31835</a>	Marijuana, mandatory minimum fine	Rep. Skaug Rep. Redman

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Skaug	Rep Garner	Rep Pohanka
Vice Chairman Alfieri	Rep Handy	Rep Shirts
Rep Scott	Rep Hawkins	Rep Gannon
Rep Ehardt	Rep Hill	Rep Mathias
Rep Erickson	Rep Hostettler	Rep Rubel

COMMITTEE SECRETARY

Nancy Conrad  
Room: EW56  
Phone: 332-1127  
Email: [hjud@house.idaho.gov](mailto:hjud@house.idaho.gov)