AGENDA HOUSE BUSINESS COMMITTEE Room EW41 Monday, January 13, 2025

SUBJECT DESCRIPTION PRESENTER	
-------------------------------	--

No meeting scheduled

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS			COMMITTEE SECRETARY
Chairman Clow	Rep Crane (12)	Rep Rasor	Michelle A Anderson
Vice Chairman Redman	Rep Ehlers	Rep Thompson	Room: EW49
Rep Crane (13)	Rep Monks	Rep Wheeler	Phone: 332-1139
Rep Palmer	Rep Cannon	Rep Berch	Email: hbus@house.idaho.gov
Rep Barbieri	Rep Harris	Rep Green	
Rep Cornilles	Rep Marmon		