

AMENDED AGENDA #2
HOUSE BUSINESS COMMITTEE
1:30 P.M.
Room EW41
Wednesday, January 15, 2025

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

| SUBJECT | DESCRIPTION | PRESENTER |
|----------------------------|---|--|
| RS 31906 | Idaho Building Code Act | Rep. Palmer |
| RS 31843C1 | Athletic Commission | Rep. Beiswenger |
| RS 31831 | Wildfire Insurance | Rep. Redman Director Cameron, Department of Insurance |
| | Dept. of Insurance Presentation - Review of Administrative Rules | |
| | DOPL Presentation - Review of Administrative Rules | |

Review Only: There will be no votes on the
administrative rules at today's meeting.

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Clow
Vice Chairman Redman
Rep Crane (13)
Rep Palmer
Rep Barbieri
Rep Cornilles

Rep Crane (12)
Rep Ehlers
Rep Monks
Rep Cannon
Rep Harris
Rep Marmon

Rep Rasor
Rep Thompson
Rep Wheeler
Rep Berch
Rep Green (Schubin)

COMMITTEE SECRETARY

Michelle A Anderson
Room: EW49
Phone: 332-1139
Email: hbus@house.idaho.gov