

**AMENDED AGENDA #1**  
**HOUSE AGRICULTURAL AFFAIRS COMMITTEE**  
**1:30 P.M.**  
**Room EW42**  
**Thursday, January 30, 2025**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew42/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS 32079</a>	Veterinary Practices Ownership	Rep. Raymond
<a href="#">RS 32090</a>	County Fair Board	Rep. Raymond
	Idaho Department of Agriculture	
<a href="#">02-0212-2401</a>	Bonded Warehouse Rules	Jared Stuart, Ag Inspector
<a href="#">02-0214-2401</a>	Weights and Measures	Jared Stuart
<a href="#">02-0301-2401</a>	Pesticide Management Plans for Ground Water Protection	Lloyd Knight, Deputy Director
<a href="#">02-0303-2402</a>	Governing Pesticide and Chemigation Use and Application	Lloyd Knight
<a href="#">02-0501-2401</a>	Produce Safety	Jared Stuart
<a href="#">02-0602-2401</a>	Registrations and Licenses	Andrea Thompson, Plant Industries
<a href="#">02-0633-2401</a>	Organic Food Products	Jared Stuart

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Andrus  
Vice Chairman Raymond  
Rep Cannon  
Rep McCann  
Rep Ehlers  
Rep Garner

Rep Nelsen  
Rep Pickett  
Rep Sauter  
Rep Miller  
Rep Beiswenger  
Rep Dygert

Rep Leavitt  
Rep Mendive  
Rep Shirts  
Rep Mathias  
Rep Achilles

COMMITTEE SECRETARY

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